

Virginia M. Barry Commissioner of Education Tel. 603-271-3144

## STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, NH 03301-3860 FAX 603-271-1953 Citizens Services Line 1-800-339-9900

Paul Leather Deputy Commissioner Tel. 603-271-3801

## INCOME ELIGIBILITY GUIDELINES (Effective from July 1, 2016 to June 30, 2017)

FREE MEAL OR FREE MILK GUIDELINES								
	INCOME (Equal to or Less Than)							
HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks			
1	\$15,444	\$1,287	\$ 297	\$ 644	\$ 594			
2	20,826	1,736	401	868	801			
3	26,208	2,184	504	1,092	1,008			
4	31,590	2,633	608	1,317	1,215			
5	36,972	3,081	711	1,541	1,422			
6	42,354	3,530	815	1,765	1,629			
7	47,749	3,980	919	1,990	1,837			
8	53,157	4,430	1,023	2,215	2,045			
For each additional Household member add	+ \$ 5,408	+ \$ 451	+ \$ 104	+\$ 226	+\$ 208			

REDUCED PRICE MEAL GUIDELINES								
	INCOME (Equal to or Less Than)							
HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY	<u>Twice Per</u> <u>Month</u>	Every Two Weeks			
1	\$21,978	\$1,832	\$ 423	\$ 916	\$ 846			
2	29,637	2,470	570	1,235	1,140			
3	37,296	3,108	718	1,554	1,435			
4	44,955	3,747	865	1,874	1,730			
5	52,614	4,385	1,012	2,193	2,024			
6	60,273	5,023	1,160	2,512	2,319			
7	67,951	5,663	1,307	2,832	2,614			
8	75,647	6,304	1,455	3,152	2,910			
For each additional Household member add	+ \$ 7,696	+ \$ 642	+ \$ 148	+\$ 321	+\$ 296			

Note: The press release should contain both the free <u>and</u> reduced price scale. The letter to the parents for meal programs must only contain the reduced price scale. The letter to the parents for the Special Milk Program must only contain the free price scale.